Federal Award Number: S425W210039-21A

Federal Award Date: 4/23/2021

Federal Award Agency: US Department of Education
CFDA Number and Title: 84.425W American Rescue Plan
Elementary and Secondary Schools Emergency Relief Fund -

Homeless Children and Youth (ARP-HCY)

Vendor Number: 0000119421

Project #: FA-181-21-2179 Agency: Hatboro-Horsham SD AUN: 123463603 Original Application

## American Rescue Plan Elementary and Secondary Schools Emergency Relief Fund – Homeless Children and Youth (ARP-HCY) GRANT AGREEMENT

This Grant Agreement ("Agreement") is made by and between the Commonwealth of Pennsylvania ("Commonwealth"), through its Pennsylvania Department of Education ("Department"), and <u>Hatboro-Horsham SD</u> located at <u>229 Meetinghouse Rd</u>, Horsham, PA 19044, ("Grantee").

WHEREAS, the Department, created by Section 201 of the Administrative Code of 1929, as amended, 71 P.S. § 61, is the State Education Agency responsible for administration of grant programs pursuant to the General Appropriation Acts and the Public-School Code of 1949, as amended, 24 P.S. § 1-101 et seq.; and

WHEREAS, the Department has been appropriated funds by the General Assembly for the specific grant program covered by this Agreement, which is CFDA #: 84.425W American Rescue Plan Elementary and Secondary Schools Emergency Relief Fund – Homeless Children and Youth (ARP-HCY).

NOW THEREFORE, the parties intending to be legally bound hereby agree as follows:

- 1. Pursuant to this Agreement, this grant shall be used to defray program costs incurred from July 1, 2021 to September 30, 2024. The Grant Agreement shall become effective on the date it is fully executed by all required parties and shall terminate on September 30, 2024 unless terminated earlier in accordance with the terms hereof.
- 2. The Grantee will receive funds in the amount of \$24,567.00 and shall be used to defray program costs incurred from July 1, 2021 to September 30, 2024. The Grantee shall furnish all qualified personnel, facilities, materials, and other services and in consultation with the Department, provide the services described in <a href="Appendix B">Appendix B</a>.

The Grantee shall furnish all qualified personnel, facilities, materials, and other services and in consultation with the Department, provide the services described in Appendix B.

3. This Agreement is comprised of the following Appendices which are hereby incorporated by reference into this Agreement:

Appendix A – Special Program Terms

Appendix B – Grantee's Program Narrative and Budget

Appendix C – Payment Terms, Responsibilities and Contact Information

4. Grantee acknowledges having reviewed a copy of the Department's Master Standard Terms and Conditions, which are available at <a href="https://www.education.pa.gov/mstc">www.education.pa.gov/mstc</a> and are incorporated by reference into and made a part of this Agreement as if fully set forth herein.

IN WITNESS WHEREOF, and intending to be bound hereby, the parties subscribe their signatures to this Agreement below.

Federal Award Number: S425W210039-21A

Federal Award Date: 4/23/2021

Federal Award Agency: US Department of Education CFDA Number and Title: 84.425W American Rescue Plan Elementary and Secondary Schools Emergency Relief Fund – Homeless Children and Youth (ARP-HCY)

Vendor Number: 0000119421

## FOR THE GRANTEE

Signature:Scott Eveslage - Electronic Signature	Date:2/24/2022
Title:Superintendent of Schools	
Signature:	Date:
Title:	

Project #: FA-181-21-2179

AUN: 123463603

Original Application

Agency: Hatboro-Horsham SD

Federal Award Number: S425W210039-21A

Federal Award Date: 4/23/2021

Federal Award Agency: US Department of Education CFDA Number and Title: 84.425W American Rescue Plan

Elementary and Secondary Schools Emergency Relief Fund – Homeless Children and Youth (ARP-HCY) Vendor Number: 0000119421

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FOR THE COMMONWEALTH	
For the Secretary of Education: Carmen Medina - El Title: Education Executive 1	ectronic Signature Date:2/28/2022
APPROVED AS TO FORM AND LEGALITY	
Office of Chief Counsel:	Date:
Department of Education	
Office of General Counsel:	Date:
Office of Attorney General:	Date:
Comptroller approved as to fiscal responsibility, budgetary \$24,567.00	appropriateness and availability of funds in the amount of
Comptroller:	Date:
Vendor Name: Hatboro-Horsham SD Address: 229 Meetinghouse Rd, Horsham, PA 19044 Fed ID #: 231669071 Vendor #: 0000119421	
Total amount of Federal funds obligated to grant recipient: If this is for research and development, please check here	

Project #: FA-181-21-2179

AUN: 123463603

Original Application

Agency: Hatboro-Horsham SD

Federal Award Number: S425W210039-21A

Federal Award Date: 4/23/2021

Federal Award Agency: US Department of Education CFDA Number and Title: 84.425W American Rescue Plan Elementary and Secondary Schools Emergency Relief Fund – Homeless Children and Youth (ARP-HCY)

Vendor Number: 0000119421

Agency: Hatboro-Horsham SD AUN: 123463603 Original Application

Project #: FA-181-21-2179

Grant Title	Funding	Project	CFDA	Allocation	Award
	Source	Number	Number	Amount	Amount
American Rescue Plan ESSER Fund – Homeless Children and Youth (ARP-HCY)	Federal	FA-181- 21-2179	84.425W	\$24,567.00	\$24,567.00